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1. Peter L. Berger.
 2. Wanger College.
 3. Carl Mayer.
 4. Albert Salomon.
 5. Alfred Schutz.
 6. Bad Boll.
 7. Hartford Theological Seminary.

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1. *The Precarious Vision.*
 2. *The Noise of Solemn Assemblies.*
 3. *Invitation to Sociology: A Humanistic Perspective.*
 4. *The Social Construction of Reality: A Treatise in the Sociology of Knowledge.*
 5. *The Sacred Canopy: Elements of a Sociological Theory of Religion.*
 6. *A Rumor of Angels: Modern Society and the Rediscovery of the Supernatural.*
 7. *Sociology Reinterpreted: An Essay On Method and Vocation.*
 8. *The Heretical Imperative: Contemporary Possibilities of Religious Affirmation.*
 9. *The Other Side of God: Polarity in World Religions.*
 10. *A Far Glory: The Quest for Faith in an Age of Credulity.*
 11. *Redeeming Laughter: The Cosmic Dimension of Human Experience.*
 12. *Questions of Faith: A Skeptical Affirmation of Christianity.*
 13. *Homeless Mind: Modernization and Consciousness.*
 14. *Pyramids of Sacrifice: Political Ethics and Social Change.*

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(Dual-citizenship)

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2. *Some Second Thoughts on Substantive Versus Functional Definitions of Religion.*
3. Sociological Phenomenology.
4. Interpretive Sociology.

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1. Reductionism.
 2. Substantive.
 3. Functional.
 4. Turner.
 5. Pals.
 6. Cosmization.
 7. *Religious institutions.*

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1. meanings.
 2. externalization.

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1. *Sociology and Freedom.*
 2. *Sincerity' and 'Authenticity.*
 3. *Nomos.*

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1. Nomization.
 2. projection.

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Origin of religion from Peter Berger's viewpoint

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Abstract

Berger is the most prominent sociologist who believes that human beings have attempted, through many centuries, to give meaning to their life and world. According to him, man is unfinished at birth; therefore he creates religion in order to give meaning to his life and world. In addition, religion not only legitimates the reality, in necessary important situations, in human life, but also it minimizes the marginal situations. While Berger, in his sociology, believes that man founds religion, but his methodology shows that his viewpoint stands among theistic and humanistic views.

Keywords: Berger, Human construction, marginal situations, cosmos, meaning.

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