

(// : // :)

:

()

:

د

) :

(/) .(

.

() .

.()

.

.()

()

.()

« » .()

1. Goldziher, *Muslim Studies*, 2/196
2. John Wansbrough
3. John Wansbrough, *Quranic Studies*, 43-52
4. Motzki, "Introduction", xxi
5. Nabbia Abbot, , *Studies in Arabic Literary Papyri*, part II: 2-70

« »

: .()

()

.()

: . (.)

()

(.)

(.)

(.)

(.)

.()

()

.

:

1. Berg, *The Development of Exegesis in Early Islam*, 18
2. Abbot, *Studies in Arabic Literary Papyri*, part II: 6-7

« »

« »

« »

()

:

« » « »

()

()

()

« »

:

()

« »

()

)

(

()

()

()

()

(.)

(.)

(.)

1. M. Mustafa Azami, *Studies in Early Hadīth Literature*, 3rd, 1-211
1. Hossein Modarressi, *Tradition and Survival; A Bibliographical Survey of Early Shi'a Literature*, Oxford: One world, 2003

« »

.()

()

.(:)

« »

)

.(

.(())

)

()

(()

.()



. ()] () [

]. [

/

. () « » :

.) ()

đ (.)

đ

đ

:

()

.) ()

đ

đ

-
1. Schoeler, Die frage..., 201-30
 2. Motzi, The Prophet and the cat,30

(. . .)

(. . .)

(. . .)

(. . .)

:

[]

(« »)

()

()

)

()

% (

:

)

.)

()

» [] :
[] : [] « » «
: [] [] : []
:()

» « « » « » « » : :
: []

%

%

()

(%)

« »

.(:)

:

[]

[]:

.(

)

%

(.. .)

()

()

()

()

()

()

()

()

)

()

.(

()

(

)

()

:

.(

)

()

)

.(

.(

)

l. .

l.

l

« »

l. .

16. Abbott, Nabia, *Studies in Arabic Literary Papyri II: Qur'ānic Commentary and Tradition*. The University of Chicago Oriental Institute Publications, Volume 76. Chicago: The University of Chicago Press, 1967;
17. Azami, Muhammad Mustafa, *Studies in Early Hadīth Literature*, 3rd ed 1968, Indianapolis, American Trust Publication, 1977;
18. Berg, Herbert. *The Development of Exegesis in Early Islam: the Authenticity of Muslim Literature from the Formative Period*, Richmond, Surrey, Curzon 2000;
19. Dozy, R. *Essai sur l'histoire de l'Islamisme*. Translated by V. Chauvin. Paris: Leude, 1879. Reprinted, Amsterdam: Oriental Press, 1966;
20. Goldziher, Ignaz. *Muslim Studies (Muhammedanische Studien)*. Edited by S. M. Stern, translated by C. R. Barber and S. M. Stern. 2 vols. London: George Allen and Unwin, 1971;
21. Ibid, "kämpfe um die Stellung des Hadit im Islam", *Zeitschrift der Deutschen Morgenländischen Gesellschaft* 61 (Leipzig, 1907), pp.860-72; English Translation, "Disputes over the status of Hadith in Islam", in H. Motzki (ed), *Hadith*, Aldershot, 2004, 55-67;
22. Motzki, Harald, "Introduction-Hadith; Origins and Developments ", in H. Motzki (ed), *Hadith*, Aldershot, 2004, xii-xliii;
23. Ibid, "The *Musannaf* of Abd al-Razzaq ai-Sanani as a Source of Authentic *ahadith* of the first Islamic Century' *Journal of Near Eastern Studies* 50 (1991), 1-21;
24. Ibid, *The Origins of Islamic Jurisprudence: Meccan Fiqh before the Classical Schools*, Brill, Leiden. Boston. Köln, 2002;
25. Ibid, The Prophet and the Cat: On dating Malik's *Muwatta* and legal traditions, *Jerusalem Studies in Arabic and Islam* 22(1998), pp. 18-83;
26. Ibid, "The Jurisprudence of Ibn Šihab al-Zuhri . A Source-critical Study' available on http://webdoc.uhn.kun.nl/mono/m/motzki_h/juriofibs.pdf;
27. Muir, William, *The life of Mahomet*, London, 1861;
28. Schoeler, Gregor, "Die Frage der schriftlichen oder mündlichen Überlieferung der Wissenschaften im frühen Islam", *Der Islam* 62 (1985), 201-30;
29. Schoeler, Gregor, "Mündliche Thora und Ḥadīṭ. Überlieferung, Schreibverbot, Redaktion", *Der Islam* 66 (1989), 213-51 , English Translation by Gwendolyn Goldbloom in H. Motzki (ed), *Hadith*, Aldershot, 2004 pp. 67-109;
30. Sprenger, Aloys. *Das Leben und die Lehre des Mohammad*. 3 volumes. Berlin: Nicolai'sche Verlagsbuchhandlung, 1861-5;
31. Ibid, "Ueber das Traditionswesen bei den Arabern." *Zeitschrift der Deutschen Morgenländischen Gesellschaft* 10 (1856): 1-17;
32. Wansbrough, *Quranic studies*, Oxford, 1977.